

# The Lancashire & Cheshire Dachshund Association

42 Class Sub Group Open Show Sunday 5th May 2019

*The Show will be held under The Kennel Club Limited Rules & Show Regulations*

Newchurch Parish Hall, Common Lane, Culcheth, Warrington

Entries Close : Monday 8th April 2019 (Postmark)

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ENTRIES MEMBERS @ £3.50	£
SUBSEQUENT ENTRIES @ £2.00	£
ENTRIES NON MEMBERS @ £4.00	£
SUBSEQUENT ENTRIES @ £2.00	£
NOT FOR COMPETITION @ £2.00	£
MEMBERSHIP SINGLE @ £1.50	£
JOINT @ £2.00	£
CATALOGUE WITH ENTRIES £3.00	£
ROSETTE DONATIONS Gratefully Received	£
<b>TOTAL</b>	<b>£</b>
<b>CATALOGUE WILL BE ON THE DAY @ £3.50</b>	

**PLEASE DO NOT MAKE CHEQUES PAYABLE TO THE SECRETARY**

**INSTRUCTIONS:** This form must be used one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use one line for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on the entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute, proof of postage of such applications may be required by the Kennel Club. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. A Puppy under 6 calendar months of age cannot be exhibited. When entering more than one breed or variety use if possible a separate form for each. On no account will entries be accepted without fees.

REGISTERED NAME OF DOG Add NAF if Name applied for Add TAF if Transfer applied for	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (Block Letters)	DAM (Block Letters)	To be entered in Classes Numbered
_____							
*KC ATC No. _____							
_____							
*KC ATC No. _____							
_____							
*KC ATC No. _____							

**ONE LINE FOR EACH DOG. PUT CLASSES IN NUMERICAL ORDER AND CHECK ALL DETAILS BEFORE POSTING**  
 I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorized/consented to this entry.  
 I/We also undertake to abide by the Regulations of this Show and not to bring to the show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during 21 days prior to the day of the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F(Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or any part thereof may report such operation to the Kennel Club.  
 I/We declare that where any alterations has been made to the dog/s natural conformation the relevant permission to show has been granted by the Kennel Club. I further declare that I believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.  
 Regulations F(B) re: The preparation of dogs for exhibition does not apply to dogs in obedience classes, Working Trails or Agility Tests.  
 Usual signature of Owner(s) .....Date .....

NOTE : Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach. \* The Kennel Club Authority to compete number for dogs resided outside the UK must be stated on the entry will be returned.

**Your address will appear in the catalogue unless you tick here.**

**BLOCK LETTERS Please throughout.**

Name of Owner(s) Mr, Mrs, Miss, Ms \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POST CODE:-----TEL (STD):-----

**ENTRIES & FEES TO SECRETARY : MRS K BETHEL  
 16 Warburton Lane, Partington Manchester, M31 4WJ  
 TEL : 0161 775 7167**